## Best Available Copy

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

9281-4207

|   |   |   |                                   |              |                                 |                  | <del></del>     | ' /               | 0 /                   | - ( | <i>/</i> <u> </u>          |                        |
|---|---|---|-----------------------------------|--------------|---------------------------------|------------------|-----------------|-------------------|-----------------------|-----|----------------------------|------------------------|
|   |   | CLAIMS AS                                 | (Column 1)                        |              | (Column 2)                      |                  | SMALL<br>TYPE   | SMALL ENTITY TYPE |                       | OR  | OTHER THAN OR SMALL ENTITY |                        |
| TOTAL CLAIMS  |   |   | 6                                 |              |                                 |                  | RATI            |                   | FEE                   |     | RATE                       | FEE                    |
| FOR   |   |   | NUMBER FILED                      |              | NUMBER EXTRA                    |                  | BASIC           | EE 3              | 70.00                 | OR  | BASIC FEE                  | 740.00                 |
| TOTAL CHARGEABLE CLAIMS   |   |   | 6 minus 20=                       |              | * -                             |                  | X\$ 9           | -                 |                       | OR  | X\$18=                     |                        |
| INDEPENDENT CLAIMS  |   |   | mii                               | nus 3 =      |                                 |                  | X42=            |                   |                       | OR  | X84=                       |                        |
| MULTIPLE DEPENDENT CLAIM PI   |   |   | RESENT                            |              |                                 |                  | +140            |                   |                       | OR  | +280=                      |                        |
| * If  | the difference  | in column 1 is                            | less than zero, enter "0" in colu |              |                                 | olumn 2          | TOTA            | -                 |                       | OR  | TOTAL                      | 740-                   |
| CLAIMS AS AMENDED - PART II   |   |   |                                   |              |                                 |                  |                 |                   | ·                     | ,   | OTHER                      | THAN                   |
| (Column 1)  |   |   |                                   | (Colu        | mn 2)<br>HEST                   | (Column 3)       | SMAI            |                   |                       | OR  | SMALL                      |                        |
| AMENDMENT A   |   | REMAINING<br>AFTER<br>AMENDMENT           |                                   | NUM<br>PREVI | BER<br>OUSLY<br>FOR             | PRESENT<br>EXTRA | RATE            | <u>.</u>  Τι      | ADDI-<br>IONAL<br>FEE |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total   | *   | Minus                             | **           |                                 | =                | X\$ 9           | =                 |                       | OR  | X\$18=                     |                        |
|   | Independent   | *   | Minus                             | ***          |                                 | =                | X42:            |                   |                       | OR  | X84=                       |                        |
|   | FIRST PRESE   | NTATION OF MI                             | ULTIPLE DEI                       | PENDEN       | T CLAIM                         |                  | +140            | <u> </u>          |                       | OR  | +280=                      |                        |
|   |   |   |                                   |              |                                 |                  | TO              | AL                |                       |     | TOTAL                      |                        |
|   |   |   |                                   |              |                                 |                  |                 | EE                |                       | OR  | ADDIT. FEE                 |                        |
|   | - w.  | (Column 1)<br>CLAIMS                      |                                   |              | IMN 2)<br>HEST                  | (Column 3)       | 1               |                   |                       |     |                            |                        |
| AMENDMENT B   |   | REMAINING<br>AFTER<br>AMENDMENT           |                                   | NUN<br>PREVI | MBER<br>IOUSLY<br>FOR           | PRESENT<br>EXTRA | RATI            | <u> </u>          | ADDI-<br>IONAL<br>FEE |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total   | *   | Minus                             | **           |                                 | =                | X\$ 9           | =                 |                       | OR  | X\$18=                     |                        |
|   | Independent   | *   | Minus                             | ***          | T OL A 114                      | -                | X42:            | 31                | 19                    | OR  | X84=                       |                        |
|   | FIRST PRESE   | NTATION OF MI                             | JLI IPLE DEI                      | PENDEN       | 1 CLAIM                         |                  | +140            | =                 |                       | OR  | +280=                      |                        |
|   |   |   |                                   |              |                                 |                  | TOT<br>ADDIT. F |                   |                       | OR  | TOTAL<br>ADDIT. FEE        |                        |
|   |   |   |                                   |              |                                 |                  |                 |                   |                       |     |                            |                        |
| AMENDMENT C   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                   | NUN<br>PREVI | HEST<br>MBER<br>IOUSLY<br>D FOR | PRESENT<br>EXTRA | RATE            | :  TI             | ADDI-<br>ONAL<br>FEE  |     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total   | *   | Minus                             | **           |                                 | =                | X\$ 9           |                   |                       | OR  | X\$18=                     |                        |
|   | Independent   | *   | Minus                             | ***          | IT CL AIM                       | <u> </u>         | X42=            |                   |                       | OR  | X84=                       |                        |
| <u> </u>  | FIRST PRESENTATION OF MULTIPLE DEPENDENT  |   |                                   |              |                                 |                  | +140            | _                 |                       | OR  | +280=                      |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |   |   |                                   |              |                                 |                  |                 |                   |                       | ΛP  | TOTAL                      |                        |
| ***   | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                                   |              |                                 |                  |                 |                   |                       |     |                            |                        |